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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number

10/666,776

Filing Date

September 18, 2003

First Named Inventor

Amit Haller

Art Unit

3761

Examiner Name

Attorney Docket Number

IXIM-01001US3

### ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment/Reply
  - ☐ After Final
  - ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Reply to Missing Parts/Incomplete Application
  - ☐ Reply to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☒ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) \_\_\_\_\_
- ☐ Landscape Table on CD

- ☐ After Allowance Communication to TC
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s) (please identify below):  
Postcard

Remarks

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Kirk J. DeNiro, Esq., Vierra Magen Marcus Harmon & DeNiro LLP		
Signature			
Printed name	Kirk J. DeNiro		
Date	April 18, 2005	Reg. No.	35,854

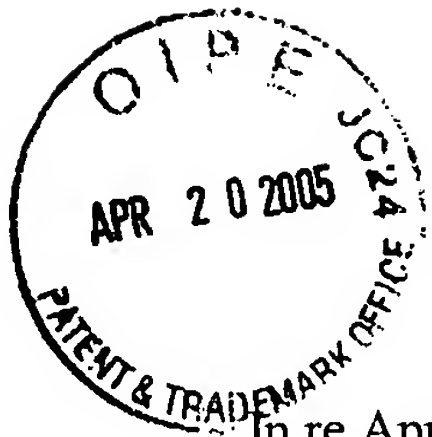
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Signature			
Typed or printed name	Kirk J. DeNiro	Date	April 18, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application ) PATENT APPLICATION  
Inventor(s): Amit Haller, et al. )  
SC/Serial No.: 10/666,776 )  
Filed: September 18, 2003 )  
Title: DEVICE, SYSTEM, METHOD AND ) Customer No. 28554  
COMPUTER READABLE MEDIUM FOR )  
ATTACHING TO A DEVICE IDENTIFIED BY AN )  
ACCESS POINT NAME IN A WIDE AREA )  
NETWORK PROVIDING PARTICULAR )  
SERVICES )

POWER OF ATTORNEY (REVOCATION OF PRIOR POWERS)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby revoke all previous powers of attorney or authorizations of agents given in the above-identified application/patent.

I hereby appoint BACHMANN, Steven (Reg. No. 50,806), CROMER, David E. (Reg. No. 54,768), DeNIRO, Kirk J. (Reg. No. 35,854), MAGEN, Burt (Reg. No. 37,175), MARCUS, Brian I. (Reg. No. 34,511), and VIERRA, Larry E. (Reg. No. 33,809), as my/our attorneys or agents to prosecute the application/patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to the address associated with **Customer Number 28554**.

Please direct any telephone calls to Kirk J. DeNiro, (415) 369-9660.

IXI Mobile (Israel) Ltd. is the assignee of the entire right, title and interest in the above-identified patent application/patent. I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application/patent identified above from the inventors to the assignee which:

\_\_\_\_\_ is filed for recordation herewith; or  
X \_\_\_\_\_ was recorded at Reel 015792, Frames 0260 – 0270; or  
\_\_\_\_\_ has been sent for recordation under separate cover, a copy attached herewith.

The undersigned is authorized to sign this document on behalf of the assignee.

Signature: \_\_\_\_\_

Date: April 8, 2005

Name: Amit Haller

Title: President and Chief Executive Officer